

# PVR&G News

Newsletter – June 2013  
Volume 2, Issue 006



## President's Column

by Bruce Kobara, President

Our spring raffle will be for an AKC-47 Hunter model and bowie knife, both donated by a club member. Tickets will be \$10.00 each or 3 for \$25.00. Tickets are available at East Lake Hardware and Markley's.

The Monterey Bay Outdoor Youth Day will be held on Saturday June 22nd. It is sponsored by the Fish and Game Commissioners of Santa Cruz and Monterey counties. Anyone who would like to help out can contact Izac Shikuma at [iwshikuma@hotmail.com](mailto:iwshikuma@hotmail.com). This a good opportunity to introduce our youth to the world of outdoor sports, including fishing, hunting and shooting. The youth are future of the sports we all love, and we should help introduce them, and ensure the future of our outdoor sports.

During the May general meeting we were given a presentation by CHEER (Central Habitat Education and Environmental Restoration). Mr. Herman Garcia outlined the work that they have done to restore the watershed and rescue the steelhead of our Central Coast area. Those of you would like to get more information or volunteer to help can contact them at [www.cheercentral.org](http://www.cheercentral.org).

The board of directors has decided that there will be no requirement to show membership in any organization promoting the use or ownership of firearms to join the shooters association. This new rule will commence for the 2014 membership cycle.

The June dinner menu will be BBQ skirt steak and chili beans.

We have six new members this month; Stephen Domenik, Jack Domenik, Mike Fassio, Samuel Lathrop, Wayne "Scott" Freeman and Russ Rinfret.

We also welcome back John Basile who has been reinstated.

With the new member candidates who received their orientation on May 14th, our membership stands at 399.

Harry Williams is gathering bids to reroof the club house.

Those of you who would like to receive the newsletter by email, please, email Mike Ciglar. Mike's email address is: [m.ciggy@sbcglobal.net](mailto:m.ciggy@sbcglobal.net). The club will save about \$17 per member per year for each newsletter that is emailed vs. mailing a hard copy. The newsletter is posted on our web site, [www.pajarovalleyrodandgun.org](http://www.pajarovalleyrodandgun.org). However, you will receive the email notification the soonest.

Bruce Kobara – [bakobara@aol.com](mailto:bakobara@aol.com)  
Home: 831 724-2902  
Cell: 831 254-2902

## Pajaro Valley Rod & Gun Club

557½ Lakeview Road, PO Box 671,  
Watsonville, CA 95076  
Phone 831 724-7311  
[www.pajarovalleyrodandgun.org](http://www.pajarovalleyrodandgun.org)



### **Our Club Schedule..** for updates see: [www.pajarovalleyrodandgun.org/calendar](http://www.pajarovalleyrodandgun.org/calendar)

Thu May 30 – IPSC shooting 5pm	Sat Jun 22 – Hunter safety 7am-2pm
Sat Jun 1 – Hall rental 12n-10pm	Wed Jun 26 - Venture crew 6:30pm
Mon Jun 3 – Regular dinner and meeting 6pm	Thu Jun 27 – IPSC shooting 5pm
Thu Jun 6 – IPSC shooting 5pm	Sat Jun 29 – Semiauto Clinic
Tue Jun 11 – New member orientation 6pm	Mon Jul 1 – Regular dinner and meeting 6pm
Tue Jun 11 – Board meeting 7pm	Thu Jul 4 – IPSC shooting 5pm
Wed Jun 12 - Venture crew 6:30pm	Tue Jul 9 – New member orientation 6pm
Thu Jun 13 – IPSC shooting 5pm	Tue Jul 9 – Board meeting 7pm
Sat Jun 15 – Bass derby 7am	Wed Jul 10 - Venture crew 6:30pm
Sat Jun 15 – Hunter safety 7am-2pm	Thu Jul 11 – IPSC shooting 5pm

**May Meeting Menu:** BBQ skirt steak and chili beans

### **Our Club Leadership....**

#### **Elected Officers**

President – Bruce Kobara, Vice President – Jim Gandrup, Treasurer – Glen Slay  
Secretary – Mike Ciglar [m.ciggy@sbcglobal.net](mailto:m.ciggy@sbcglobal.net) (831) 724-2819, Director at Large – Abel Campos

#### **Elected Directors**

Wayne Farrel, Rodger Silva, Scotty Mitchell, Ron Gordon, Mark Lauesen, Rodney Misumi

#### **Appointed Directors**

Bar – Paul Cunningham, Chef – Bob Moresco, Work Party – Harry Williams, Range Master – John Maraldo

#### **Appointed Assistants**

Hall Rentals – Randy Turnquist [rental@pajarovalleyrodandgun.org](mailto:rental@pajarovalleyrodandgun.org), Caretaker – Jim Ihlen  
New Members Orientations – Bill Sanchez & Michael Ciglar, Club Historian – John Hodges  
Newsletter Editor – Chuck Woodson (temp: Randy Turnquist, Joe Yetter), Public Relations – Gina Locatelli  
Newsletter Printer – Sean Parker, Pajaro Valley Printing, [pvprinting@sbcglobal.net](mailto:pvprinting@sbcglobal.net)  
Webmaster – Joe Yetter [webmaster@pajarovalleyrodandgun.org](mailto:webmaster@pajarovalleyrodandgun.org)

## Pajaro Valley Rod and Gun Club Advertisers

#### **A.L. Lease Company**

1220 West Beach Street  
Watsonville, CA 95076  
Phone (831) 724-1044  
[www.alleasecompany.com](http://www.alleasecompany.com)

#### **Body By Hank**

Auto Body & Paint  
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[bodybyhank@sbcglobal.net](mailto:bodybyhank@sbcglobal.net)

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Santa Cruz, CA 95065  
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Peggy M. Youmans  
Office: (831) 786-0500  
Cell: (831) 818-8032  
[mmy49@sbcglobal.net](mailto:mmy49@sbcglobal.net)

#### **Hardy Quality Air**

Heating, Ventilating,  
Gas Fire Places & Radiant  
Phone (831) 722-3242  
[www.hardyqualityair.com](http://www.hardyqualityair.com)

#### **Monterey Bay Caterers**

152 West Lake Avenue  
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Phone (831) 722-9444  
[montereybaycaterers.com](http://www.montereybaycaterers.com)

#### **Eventscapes**

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[www.eventscapesinc.com](http://www.eventscapesinc.com)

#### **Michael Cooper Appraisals**

Certified Real Estate Appraiser  
Expert Witness  
40 Nunes Road  
Watsonville, CA 95076  
Phone (831) 688-6511  
Phone (831) 688-6599  
[mwdecoop@got.net](mailto:mwdecoop@got.net)  
[www.michaelcooperappraisals.com](http://www.michaelcooperappraisals.com)

## Range News

by John Maraldo

### No NRA Membership Requirement in 2014

At its May meeting the Board of Directors voted to eliminate the NRA membership requirement effective the 2014 dues cycle. Beginning next year, members need not present proof of NRA membership in order to join the Shooters organization.

### Thanks John & Leo!

John Klay contributed fixtures and labor to improve our range lighting at the firing line and at the backstop. Leo English - not a member, yet - contributed and installed emergency exit lighting in the range and in the ready room.

### Origin And Evolution Of California Gun Control Law

Calguns Foundation has published an excellent historical article at

[www.calgunsfoundation.org/2013/04/californias-first-gun-control-law-the-racist-roots-and-evolution-of-the-gun-control-movement/](http://www.calgunsfoundation.org/2013/04/californias-first-gun-control-law-the-racist-roots-and-evolution-of-the-gun-control-movement/)

### California Has Banned All New Semiautomatics

On May 17<sup>th</sup>, Attorney General Kamala D. Harris certified that "the technology used to create the imprint [micro-stamp] is available to more than one manufacturer unencumbered by any patent restrictions". Legislation enacted in 2007 mandated that semiautomatics have that technology as soon as it is available to more than one manufacturer unencumbered by any patent restriction. No semiautomatic not already listed in the Roster of Handguns Certified for Sale In California may be listed in the future unless it possesses micro-stamping technology. Designs and models not already listed (or for which the listing expires), and future designs and models, will not be available for sale in California (except of course to agents of the state).

John Maraldo – johnmaraldo@gmail.com

Day: 831 728-8611

Evening: 831 724-4202

## Bass Derby Results

by Nelson Gong

### Results of the Best Two Bass Tournament

The May Best 2 Bass Tourney on the 19th was a special one in honor of member Ray Greulach, who had passed away last year.

Ray's son Chad and brother Larry came up from southern CA to participate in the first Memorial Tournament.

We had 15 boats with 29 participants. We were able to pay down to 6 places instead of 3, due to the generosity of the Greulach Family.

Following the 12:00 weigh-in, Abel Campos cooked up some tasty burgers and had us eating by 1:00.

The tournament awards then raffle prizes, (donated by Nelson's Outboard) were handed out in the club house.

Although Tony Jimenez did not bring any of the fish he had caught to the scale, he did win the Shimano reel that the Greulach's had donated.

The first place winners names will be added each year to the plaque that Bruce and Nelson had made, and will be displayed in the club house.

Special thanks to the Greulach Family, Bruce Kobara, Abel Campos, and Jim our caretaker.

1<sup>st</sup> place: 7.60 lbs., Cody Remick and Jen Martin-Fuller

2<sup>nd</sup> place: 7.12 lbs., Mike Barnett

3<sup>rd</sup> place: 6.68 lbs., Juan Acosta and Mike Gutierrez

4<sup>th</sup> place: 6.20 lbs., Robbie Brooks and Matt Brooks

5<sup>th</sup> place: 5.32 lbs., Mike Hummel, Jim Lemos and Jim Jr.

6<sup>th</sup> place: 5.31 lbs., Joe Marini and Joe Jr.

Big fish: 4.07 lbs, Mike Barnett

Next tourney Sat. June 15th, 7:00-12:00

See ya' on the water,



1<sup>st</sup> row from left to right: Winners Cody Remick and Jennifer Martin-Fuller, and Tournament Director, Nelson Gong. 2<sup>nd</sup> row: Ray's son Chad and brother Larry

Nelson Gong – n\_gong@yahoo.com

Phone: 831 663-9322

## Pajaro Valley Rod and Gun Club Advertisers

### **Nelson's Outboard Service**

Nelson Gong  
Sales, Service, Parts & Accessories  
2101 San Miguel Canyon Road  
Prunedale, CA 93907  
Phone (831) 663-9322

### **ProudPrints**

Screenprinting & Design  
Luke Braddock  
Phone (831) 594-2267  
[Luke@proudprints.com](mailto:Luke@proudprints.com)  
[www.proudprints.com](http://www.proudprints.com)

### **Watsonville Transmission**

225 Salinas Rd.  
Watsonville, CA 95076  
Phone (831) 724-0118  
Fax (831) 724-0918  
[watsonvilletransmissionauto.com](http://watsonvilletransmissionauto.com)

### **AJ Kirkpatrick Painting**

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### **Markley's**

#### **Indoor Range & Gun Shop**

Watsonville, CA 95076  
Phone (831) 722-6945  
[www.markleysguns.com](http://www.markleysguns.com)

#### **Need Real Estate Help?**

Realtor - Notary Public  
Call - Randy Turnquist  
Phone (831) 566-2590

### **Pajaro Valley Lock Shop**

1024 Freedom Blvd  
Watsonville, CA 95076  
phone (831) 722-6540  
[www.pajarovalleylockshop.com](http://www.pajarovalleylockshop.com)

### **East Lake Village Hardware**

Rodney Misumi  
1056 East Lake Avenue  
Watsonville, CA 95076  
Phone (831) 728-3601  
[www.truevalue.com/eastlake](http://www.truevalue.com/eastlake)

### **Freedom Meat Lockers & Sausage Company**

160 Hi Grade Lane  
Freedom, CA 95019  
Phone (831) 724-4355  
Open Tue-Sat 9am-6pm  
[www.freedommeatlockers.com](http://www.freedommeatlockers.com)

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