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Rodney Misumi, Board
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Deo Frutuoso, Board
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Address Correction Requested

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AUGUST CALENDAR

**August.3rd - meeting -Social hour 6:30 P.M. Dinner 7:30 P.M.
Linguica and Beans ... \$9.00**

AUGUST PRESIDENTS COLUMN

The Date has been set for our annual Tri-tip BBQ, it will be on October 3rd, the reason for the later date is that we have schedule around the other major BBQs and the county fair. We will have tickets ready for you to sell and buy at the August dinner meeting. The tickets will be \$10.00 each.

We have ordered a new club sign and hopefully it will be ready by the August meeting.

We will have a new Drawing beginning in August there will be a drawing for a Glock Pistol, the ticket prices will be \$10.00 each, or three for \$25.00.

Oak firewood has been donated to the club for our BBQ. but it has to be split. If you have a log splitter and can help the club by splitting the oak contact me.

We will have a Club Bass tournament in August but the date has not been set as of the news letter printing. We will have a date by the August dinner meeting for further information contact Nelson Gong at 663-9322 or Robbie Brooks at 3457397.

At the last dinner meeting I called for volunteers to help bartend and I was very pleased at the response. We will be having an orientation/ training session at a future date to be announced. Several members have asked about the bugle mouthed bass tournament for this year and hopefully the lake level will hold so we can have one in late August or September. If you would like to help organize the tournament please contact me. I think we can have both a Bow fishing and a rod and reel division.

The Board voted in four new members; John Ritchey, Raymond Fassio, Jon Boles and Luke Braddock.

Welcome to the club. Remember you are sponsoring a prospective member, get a application form from a board member on the FIRST DINNER MEETING and have the form stamped when you pay for the dinner so that we can have a record of the three dinner meetings attended. Please, direct any question about membership and dues to our club secretary, Steve Walker at 728-4977.

Bruce Kobara, President

CHECK IT OUT

<http://www.GUNTALK.TV.COM>

<http://www.gunfacts.info/pdfs/gun-facts/5.0/GunFacts5-0-print.pdf>

<http://www.GUNTALK.COM>

You can read this news letter on our
web site
www.pajarovalleyrodandgun.org

Please send in comments or
news that you
would like to share
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Bring Your Own Plates, Knives & Forks and for your guest

.460 S&W MAGNUM

Introduced in 2005, the .460 Smith & Wesson Magnum was the second chambering to be offered for S&W's extra-large X-frame revolver series. Like the .454 Casull it is an even more-lengthened and strengthened extension Of the original .45 Colt case (.460 revolvers can chamber and fire both these other rounds) and operated at centerfire rifle-level cartridge pressure.

It sends a conventional 200-grain handgun bullet out the muzzle of a 7.5-inch revolver at more than twice the speed of sound, provides a maximum point blank range 250 yards for deer hunting and develops nearly 1.5 tons of muzzle energy in its heaviest commercial loadings.

It's the fastest, flattest-big-bore revolver cartridge ever developed and carries more energy. 300 yards downrange than a .44 Magnum offers at the muzzle. Due to the weight and recoil-management features (compensated barrel and cushioned grips) of the S&W Model 460 revolver. its subjective recoil is little different than that of a conventional smaller-frame .44 Magnum revolver such as the S&W Model 29.

Amino for the .460 S&W ammunition is commercially produced by Cor-Bon, Hornady, Winchester and Federal, as well as several other smaller specialty-load commercial ammunition makers. Production revolvers are available from S&W (double action) and Magnum Research (single action).

A power Perspective

Cartridge	bullet Weight (gr)	Muzzle Velocity (fps)	Muzzle Energy (ft.-lbs)
.38 Special	158	800	225
9mm Luger	124	1,120	345
.45 ACP	230	850	370
.4() S&W	180	990	390
.357 Magnum	158	1,235	535
.44 Magnum	240	1,180	741
.223 Remington*	55	3,240	1,282
.454 Casull	300	1,650	1,813
.45-70 Government*	300	1,880	2,355
.500 S&W Magnum	350	1,900	2,805
.30-06 Springfield*	180	2,700	2,915

*Rifle Cartridge

Ballistics figures are nominal for typical loads for each cartridge.

We are holding California Department of Fish and Game Hunter Safety Classes at the Club every other month through the Year. The dates for our classes for 2009 are: Oct 3rd and 10th Dec 5th and 12th Our classes are from 08:30 to around 2pm each Saturday, and each class requires both Saturdays each month to complete the requirement for a

Certificate to obtain a Hunting License.

The volunteer instructors for our classes are Neil Jameson, Chuck Woodson, Robert Cabral, Gary Brennan, Dario Caloss and some others that are new instructors coming in the near future. For more information you can contact any one of the below listed:

Chuck Woodson at 831 688-5622, email: secproductions2@yahoo.com

Robert Cabral at 831 722-0563, email: letshuntfishbob@aol.com

Gary Brennan at 831 421-2450, email: garydaranger@hotmail.com.

NOTICE After attending three meetings, a candidate for membership and his sponsor must attend the next session which will be the second Tuesday of the month following at 6:00 P.M., sharp. Sponsors must phone Bill Sanchez at 724-8620 the day of the session to confirm attendance of both parties. Please no cash, **check or money order only.**

August, 11 - Board a/Directors Meeting- applications
6 :30 PM - meeting 7:00 PM.

July 8 Venture Crew 568- Meeting 6:30 - 8:00 pm. Range closed

July 22 Venture Club 568 Meeting 6:30 - 8:00 pm. Range closed

Or the 2nd & 4th Wednesdays

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range 5:00 PM-8:00 PM,
IPSC Shooters