

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
January 8, 2018

1. **Meeting Called To Order** 8:27 p.m. by *President* Glen Slay.

2. **Flag Salute:**  
Completed

3. **Dinner Meal:**  
Beef Brisket.

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)  
75 Members in attendance (See Attachment)  
15 Guests in attendance (See Attachment)  
The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **395** General Membership.  
The Required Quorum of **79** was reached (Yes or No): **NO**

5. **Communications** (See Attachments):  
Abel Campos asked for volunteers to spit Oak Wood for the future club BBQs.  
Don Beckett said past member Don Hornbeck had a stroke and he was in a Santa Cruz convalescent home.

6. **Reports of Sickness, Accidents, or Death:**  
Wayne Proechel had passed away on **December 19** during his cancer treatment.

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso  
The Valentines Dance is on Saturday, **February 10**. Tickets are \$30 each.

8. **Secretary Report:** Mike Ciglar  
Announced the **December** minutes from last month general meeting are posted on the bulletin board.  
The general minutes are also available to view on the club website at **pvr.org.us**.

**Tonight's General Meeting update:**

<b>Attendance:</b>	75 - Members	15 - Guests	
<b>Membership:</b>	6 - Life Members	+ 395 - General Members	250 - Shooters
<b>Applicants:</b>	50 - On Waiting List	5 - Pending Orientation	0 - Pending BOD Approval
<b>Newsletter:</b>	339 - Receive by Email	63 - Receive by U.S. Mail	

**9. Treasurer's Report:** Tom Wiley report for **December 2017:**

*January will be Tom Wiley's last month as Club Treasurer.*

**Expenses:**

**Deposits:**

**Checking:** \$3,750.22

**Savings:** \$8,750.25

**Morgan Stanley:** \$254,307.02

**Big Expenses:**

**10. Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **7** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Randy Turnquist (See Attachment):

Joe Yetter - Absent

**Scheduled Outings:**

**December 9:** We went to go to Los Altos Rod and Gun Club to shoot shotgun and center fire rifle.

**January:** We plan to visit Panoche Hills again, this time with Boy Scouts from Hollister.

**January:** In late January, we plan to assist with a Girl Scout shoot at Sunnyvale Rod and Gun Club.

**February:** We plan to host a Monterey Boy Scout troop here at PVRG for a rifle shoot.

**February:** we plan to visit Coyote Clays to shoot Trap and Sporting Clays.

**Announcements:**

None

**11. Shooters Association Report:** Range Master John Maraldo

The NRA fundraiser dinner will be on March 17.

John said the range will be closed on **February 1** for installation of the electronic door lock, and only those with the new electronic range key card will have access. Pick-up your Range eKey card by January 19.

Shooters can pick up their Range eKey Card from the club Secretary Michael Ciglar at the General Meetings, or from the club Caretaker Jim Ihlen during the other times. You will need to show your identification and sign for your card, which you will be solely responsible for not sharing its use to anyone else (including other club members).

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

**12. Club Improvements Report:** Harry Williams.

None

13. **Fishing Association Report:** Nelson Gong (See Attachment):

**2018 Bass Tournament Dates:**

Sun Feb 11 9 am-2 pm  
Sat Mar 10 7 am-12 noon  
Sun Apr 22 7 am-12 noon  
Sat May 19 7 am-12 noon  
Sun Jun 10 7 am-12 noon  
Sat Jul 14 7 am-12 noon  
Sun Aug 12 7 am-12 noon

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

**RUNOFF ELECTION FOR DIRECTOR AT LARGE POSITION (FEB 1, 2018 to JAN 31, 2019):**

Director Large:

- Bruce Kobara - (Incumbent) - 1 Year Term - **ELECTED**
- Addie Bakich - - 1 Year Term

15. **NEW BUSINESS:**

None

16. **Membership Drawing:**

Last Month’s Amount: \$10

This Month’s Amount: **\$20**

Winner: Lynn Dawson # 42

Present (Yes / No): **No**

Next Month’s Amount: \$30

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

1. Manuel Morales # 753 - 2 NRA Dinner Tickets.
2. Nelson Gong # 502 - 1 Candle Holder.

18. **General Raffle:** There were **9** tickets called, and **9** winning tickets claimed for prizes.

19. **Special Drawing:** (To Be Announced)

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **January 9** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **February 5** Time: 6:30 p.m.

22. **New Member Orientation:** Date: **January 9** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

23. **Meeting Adjourned:** 8:50 p.m. by *President* Glen Slay.

Date Submitted: February 5, 2018

Michael Ciglar

Secretary