

Pajaro Valley Rod & Gun Club
General Meeting Minutes
November 6, 2017

1. **Meeting Called To Order** 8:20 p.m. by *Secretary* Michael Ciglar.

2. **Flag Salute:**
Completed

3. **Dinner Meal:**
Turkey

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)
 87 Members in attendance (See Attachment)
 6 Guests in attendance (See Attachment)
 The Guests were announced by *Secretary* Michael Ciglar.

Membership Quorum is 1/5 of the current **405** General Membership.
The Required Quorum of **81** was reached (Yes or No): **YES**

5. **Communications** (See Attachments):
None

6. **Reports of Sickness, Accidents, or Death:**
Bruce Kobara is now resting at home after being hospitalized for a lung infection.

REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES

7. **Vice President Report:** Deo Frutuoso
None - Absent

8. **Secretary Report:** Mike Ciglar
Announced the **September** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvr~~g~~.us**.

Attendance:	87 - Members	6 - Guests
Membership:	5 - Life Members +	400 - General Members 251 - Shooters
Applicants:	50 - On Waiting List	0 - Pending Orientation 0 - Pending BOD Approval
Newsletter:	342 - Receive by Email	63 - Receive by U.S. Mail

9. **Treasurer's Report:** Tom Wiley report for **October 2017:**

Expenses:

Deposits:

Checking: \$6,057.32

Savings: \$14,749.18

Morgan Stanley: \$248,677.37

Big Expenses:

10. **Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2nd** and **4th** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **7** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

Venture Crew Report: Joe Yetter (See Attachment):

Scheduled Outings:

October: We went to Panoche Hills, BLM land south of Hollister, to shoot, and to provide a shooting opportunity for a group of Boy Scouts from Aptos. We shot rimfire and centerfire rifles, and pistols. Due to the high fire danger, BLM required all shooting to stop at noon.

November: We plan to help with the Scout's San Benito District turkey shoot, with BB's for Cub Scouts and .22's for Boy Scouts. It will be at the Sheriff's range in Hollister.

January: We plan to visit Panoche Hills again, this time with Boy Scouts from Hollister.

January or February: We plan to assist with a Girl Scout shoot at Sunnyvale Rod and Gun Club.

Announcements:

Soon, we will be working on the yearly re-charter with BSA.

In December, we will have our yearly planning meeting.

11. **Shooters Association Report:** Range Master John Maraldo

John said the club now has an electronic key card entry lock for our range. Shooters can pick up their card from the club Secretary Michael Ciglar at tonight's meet, or from the club Caretaker Jim Ihlen during the other times. You will need to show your identification and sign for your card, which you will be solely responsible for not sharing its use to anyone else (including other club members).

Regarding Shooter Membership:

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or johnmmaraldo@gmail.com to schedule your range orientation class.

12. **Club Improvements Report:** Harry Williams.

None

13. **Fishing Association Report:** Nelson Gong (See Attachment):

The Bass Tournament of next season opens **February 2018**.

Bass Tournament Guests:

If a member brings a guest to a Bass tournament, it counts as a "stamped visit" towards the guest's membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

Nominations will open for the **2018-2019** Board of Directors and Officers. Board Directors Bob Leonardich and Sam Lathrop terms are up for reelection.

NOVEMBER 2017 NOMINATIONS OF OFFICERS AND DIRECTORS (See Attachment):
(Accumulative for OCTOBER and ***NOVEMBER**)

President:

- Glen Slay - Accepted (Incumbent) Nominated By: Curt Switzer
- Rodney Misumi - Denied Nominated By: Mark Lauesen

Vice President:

- Deo Frutuoso - Accepted (Incumbent) Nominated By: Bob Leonardich

Secretary:

- Michael Ciglar - Accepted (Incumbent) Nominated By: Bob Leonardich
- Rodney Misumi - Denied Nominated By: Richard Switzer

Treasurer:

- **Tom Wiley** - Accepted (Incumbent) * **Nominated By: Henry Robles**
- Rodney Misumi - Accepted Nominated By: Curt Switzer

Directors:

- Bob Leonardich - Accepted (Incumbent) Nominated By: Mark Lauesen
- **Sam Lathrop** - Accepted (Incumbent) * **Nominated By: Henry Robles**
- Mark Clark - Denied Nominated By: Mark Lauesen

15. **NEW BUSINESS:**

None

16. **Membership Drawing:**

Last Month's Amount: \$20

This Month's Amount: **\$30**

Winner: Jerry Lemmon # 801

Present (Yes / No): **No**

Next Month's Amount: \$10

17. **General Raffle Prize Donations (See Attachment):**

Club members who donated prizes for tonight's raffle:

1. Randy Rimple # 768 - 1 Tuna Fishing Rod and Reel.
2. Doug Kenyon # 471 - 1 Duck Unlimited Commander Hat.
3. Doug Kenyon # 471 - 1 Duck Unlimited Cooler.
4. Sam Lathrop # 740 - 10 General Lottery Tickets.

18. **General Raffle:** There were **13** tickets called, and **11** winning tickets claimed for prizes.

19. **Special Drawing:** To Be Announced

Winner:

Prize:

20. **Next Board Meeting:** Date: **November 14** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **December 4** Time: 6:30 p.m.

22. **New Member Orientation:** Date: **December 4** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:51 p.m. by *Secretary* Michael Ciglar.

Date Submitted: November 29, 2017

Michael Ciglar

Secretary