

Pajaro Valley Rod & Gun Club
General Meeting Minutes
October 2, 2017

1. **Meeting Called To Order** 8:15 p.m. by *President* Glen Slay.

2. **Flag Salute:**
Completed

3. **Dinner Meal:**
Pork Ribs

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)
 97 Members in attendance (See Attachment)
 11 Guests in attendance (See Attachment)
 The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **405** General Membership.
The Required Quorum of **81** was reached (Yes or No): **YES**

5. **Communications** (See Attachments):
None

6. **Reports of Sickness, Accidents, or Death:**
None

REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES

7. **Vice President Report:** Deo Frutuoso
Deo said the club will host a Halloween Dance on Saturday, **October 28**.
Ticket Cost: \$25 each (See Deo for tickets)
Cocktails: 6:00 p.m. / Dinner: 7:00 p.m. / Dance: 8:00 p.m.

8. **Secretary Report:** Mike Ciglar
Announced the **September** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvr.org.us**.
Attendance: 97 - Members 11 - Guests
Membership: 5 - Life Members + 400 - General Members 251 - Shooters
Applicants: 50 - On Waiting List 0 - Pending Orientation 0 - Pending BOD Approval
Newsletter: 342 - Receive by Email 63 - Receive by U.S. Mail

9. **Treasurer's Report:** Tom Wiley report for **September 2017:** (Absent)

Expenses:

Deposits:

Checking:

Savings:

Morgan Stanley:

Big Expenses:

10. **Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the 2nd and 4th Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently 7 active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

Venture Crew Report: Joe Yetter (See Attachment):

Scheduled Outings:

September: We assisted with a Boy Scout shooting sports weekend at Camp Cutter near Big Basin. We assisted with the .22 range, and the muzzleloader range. There were 77 scouts and 18 adults from San Mateo County, who had a great time. Consumed: 1,800 shot shells, 350 .50 cal balls, 8,000 pellets, 8,200 .22LR rounds.

September: We ran the Muzzleloader range for the local Boy Scout council's Mountain Man Rendezvous, which was held at Boulder Creek Scout Reservation. About 125 Boy Scouts shot about 400 rounds.

October: We will be going to Panoche Hills, BLM land south of Hollister, to shoot, and to provide a shooting opportunity for a group of Boy Scouts from Aromas and Aptos. We plan to shoot rimfire and centerfire rifles and pistols. Depending upon the fire danger, we may shoot muzzle loading rifles and pistols.

November: We plan to help with the Scout's San Benito District turkey shoot, with BB's for Cub Scouts and .22's for Boy Scouts. It will be at the Sheriff's range in Hollister.

Announcements:

None

11. **Shooters Association Report:** Range Master John Maraldo (Excused Absence)

John said the club now has an electronic key card entry lock for our range. Look for further details in the October Newsletter.

Regarding Shooter Membership:

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or johnmmaraldo@gmail.com to schedule your range orientation class.

12. **Club Improvements Report:** Harry Williams.

None

13. **Fishing Association Report:** Nelson Gong (See Attachment):
The Bass Tournament of next season opens **February 2018**.

Bass Tournament Guests:

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

None

15. **NEW BUSINESS:**

Nominations will open for the **2018-2019** Board of Directors and Officers. Board Directors Bob Leonardich and Sam Lathrop terms are up for reelection.

OCTOBER 2017 NOMINATIONS OF OFFICERS AND DIRECTORS (See Attachment):

President:

- Glen Slay - Accepted (Incumbent) Nominated By: Curt Switzer
- Rodney Misumi - Denied Nominated By: Mark Lauesen

Vice President:

- Deo Frutuoso - Accepted (Incumbent) Nominated By: Bob Leonardich

Secretary:

- Michael Ciglar - Accepted (Incumbent) Nominated By: Bob Leonardich
- Rodney Misumi - Denied Nominated By: Richard Switzer

Treasurer:

- Tom Wiley - Absent (Incumbent)
- Rodney Misumi - Accepted Nominated By: Curt Switzer

Directors:

- Bob Leonardich - Accepted (Incumbent) Nominated By: Mark Lauesen
- Sam Lathrop - Absent (Incumbent)
- Mark Clark - Denied Nominated By: Mark Lauesen

16. **Membership Drawing:**

Last Month’s Amount: \$10

This Month’s Amount: **\$20**

Winner: Derek Witmer # 803

Present (Yes / No): **No**

Next Month’s Amount: \$30

17. General Raffle Prize Donations (See Attachment):

Club members who donated prizes for tonight's raffle:

None On Record (The Donation Sheet was blank)

18. General Raffle: There were **6** tickets called, and **6** winning tickets claimed for prizes.

19. Special Drawing: To Be Announced

Winner:

Prize:

20. Next Board Meeting: Date: **October 10** Time: 7:00 p.m.

21. Next General Meeting: Date: **November 6** Time: 6:30 p.m.

22. New Member Orientation: Date: **September 12** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. Meeting Adjourned: 8:33 p.m. by *President* Glen Slay.

Date Submitted: November 5, 2017

Michael Ciglar

Secretary