

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
September 11, 2017

1. **Meeting Called To Order** 8:20 p.m. by *President* Glen Slay.
2. **Flag Salute:**  
Completed
3. **Dinner Meal:**  
Pork Steak
4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)  
75 Members in attendance (See Attachment)  
10 Guests in attendance (See Attachment)  
The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **405** General Membership.  
The Required Quorum of **81** was reached (Yes or No): **No**

5. **Communications** (See Attachments):

**Glen Slay:** Announced The 65 And Over Club representative Bob Niebling solely decided to take his club's luncheon elsewhere, after being told the cost of the Hall Rental (including the bar) will be the same cost as a privileged PVRGC member.

6. **Reports of Sickness, Accidents, or Death:**

None

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso

Deo said he will ask the Board if the club wanted to host a Halloween Dance on Saturday, **October 28**.

8. **Secretary Report:** Mike Ciglar

Announced the **August** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvr.us**.

<b>Attendance:</b>	75 - Members	10 - Guests	
<b>Membership:</b>	5 - Life Members	+ 400 - General Members	251 - Shooters
<b>Applicants:</b>	50 - On Waiting List	0 - Pending Orientation	0 - Pending BOD Approval
<b>Newsletter:</b>	342 - Receive by Email	63 - Receive by U.S. Mail	

9. **Treasurer's Report:** Tom Wiley report for **August 2017:**

**Expenses:**

**Deposits:**

**Checking:** \$5,469.81

**Savings:** \$26,747.45

**Morgan Stanley:** \$245,400.65

**Big Expenses:**

10. **Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **9** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Joe Yetter (See Attachment):

**Scheduled Outings:**

**September:** We are assisting the Boy Scout council's shooting sports weekend in Boulder Creek, by running a muzzleloader range, and by helping with a .22 rifle range.

**September:** We are running a muzzleloader range for Silicon Valley Monterey Bay council's Mountain Man Rendezvous, also in Boulder Creek. They expect about 100 scouts.

**October:** We planning to shoot at Panoche Hills, BLM land south of Hollister. We plan to shoot centerfire and rimfire rifles, and pistols. We are bring alone two Boy Scout troops, one from Aptos and one from Aromas.

**Announcements:**

None

11. **Shooters Association Report:** Range Master John Maraldo (Excused Absence)

None

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

12. **Club Improvements Report:** Harry Williams (Excused Absence)

None

13. **Fishing Association Report:** Nelson Gong (See Attachment):

Our last Bass Tournament of the season was held on Saturday, August 12.

1<sup>st</sup> Place: Jason and Gino Lazzarini (7.66 lbs).

2<sup>nd</sup> Place: Ed and Mathew Clark (7.30lbs)

3<sup>rd</sup> Place: Scott and Ben Mullins (5.83 lbs)

4<sup>th</sup> Place: Jim York and Jeff Russum (5.83 lbs)

5<sup>th</sup> Place: Nelson Gong and Mike Gutierrez (6.50 lbs)

The Big Fish winners were Jason and Gino Lazzarini (5.68 lbs).

The next bass tournament will be in **February 2018**. The Dates and Times will be posted in

**December 2017**.

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

None

15. **NEW BUSINESS:**

Starting at the **October 2** General Meeting, Nominations will open for the **2018-2019** Board of Directors and Officers. Board Directors Bob Leonardich and Sam Lathrop terms are up for reelection.

16. **Membership Drawing:**

Last Month’s Amount: \$50

This Month’s Amount: **\$10**

Winner: Lynn Dawson # 42 (Lynn had left the club before the raffle drawing)

Present (Yes / No): **No**

Next Month’s Amount: \$20

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

1. Manuel Morales # 753 - 1 Bottle of Chardonnay Wine.
2. Steve Woodill (Guest) - 1 Wild Game Recipe VCR Tape.
3. John Dufresne # 451 - 2 knives.

18. **General Raffle:** There were **11** tickets called, and **11** winning tickets claimed for prizes.

19. **Special Drawing:** To Be Announced

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **September 12** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **October 2** Time: 6:30 p.m.

22. **New Member Orientation:** Date: **September 12** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:37 p.m. by *President* Glen Slay.

Date Submitted: September 26, 2017

Michael Ciglar

Secretary