

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
August 7, 2017

1. **Meeting Called To Order** 8:22 p.m. by *President* Glen Slay.

2. **Flag Salute:**  
Completed

3. **Dinner Meal:**  
Rib Eye

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)  
105 Members in attendance (See Attachment)  
9 Guests in attendance (See Attachment)  
The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current 405 General Membership.  
The Required Quorum of 81 was reached (Yes or No): **Yes**

5. **Communications** (See Attachments):

**Kriss Costa:** announced the national shooting chapters “The Well Armed Woman” has opened a chapter in Hollister. They meet every third Saturday of each month.  
Website: [www.twawshootingchapter.org](http://www.twawshootingchapter.org) (See Attached Flyer).

6. **Reports of Sickness, Accidents, or Death:**  
None

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso  
None - Absent

8. **Secretary Report:** Mike Ciglar (Excused Absence)

Announced the **July** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at [pvrg.us](http://pvrg.us).

<b>Attendance:</b>	105 - Members	9 - Guests	
<b>Membership:</b>	5 - Life Members	+ 400 - General Members	249 - Shooters
<b>Applicants:</b>	49 - On Waiting List	0 - Pending Orientation	0 - Pending BOD Approval
<b>Newsletter:</b>	342 - Receive by Email	63 - Receive by U.S. Mail	

**9. Treasurer's Report:** Tom Wiley report for **July 2017:**

**Expenses:**

**Deposits:**

**Checking:** \$4,500.00

**Savings:** \$28,810.14

**Morgan Stanley:** \$243,698.00

**Big Expenses:**

**10. Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **11** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Joe Yetter (See Attachment):

**Scheduled Outings:**

**July:** Some of the crew's adults ran a shoot for a San Jose Boy Scout Troop, at the Santa Clara County Peace Officer's Associate campground above Saratoga. There were **14** Boy Scouts, it was over 100 degrees in the shade. They sent about 5000 rounds downrange, generating a lot of smiles.

**July:** The crew also visited Laguna Seca range, to shoot center fire rifles.

**September:** We are planning to attend a Boy Scout Mountain Man Rendezvous, at Cutter Scout Reservation above Boulder Creek. We will be running the muzzleloader range.

**October:** We plan to visit BLM land, like Panoche Hills, to shoot rifles, pistols, and possibly muzzleloaders. Two Boy Scout troops are planning to join us, one from Aptos and one from Aromas.

**Announcements:**

None

**11. Shooters Association Report:** Range Master John Maraldo (Excused Absence)

None

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

**12. Club Improvements Report:** Harry Williams (Excused Absence)

Glen Slay announced Jim Gandrup will be repairing the road at the dip.

**13. Fishing Association Report:** Nelson Gong (See Attachment):

Sunday, **July 9** was the 4<sup>th</sup> Ray Memorial Tournament.

Start time was at 7:00 a.m., and weigh-in time was at 12:00 p.m.

After the weigh-in, the participants were treated to lunch in the clubhouse and where awards were presented, and over 130 free raffle prizes were chosen.

Many thanks to Zane Ota, Abel Campos and Jim Ihlen for the great lunch.

Also special thanks for the many donations from Chad Greulich and family, Scott Freeman and Freeman Lumber

Co., Bruce Kobara, Matt Clausen, Jason Lazzerini, David Uchida, Frank Flores, Cody Hughes, Keith Bryan and Powell Rods, Arnold at Bass Menu tackle, and the generous members of the Pajaro Valley Rod and Gun Club.

There were 20 boats and 43 participants:

1<sup>st</sup> Place: Stan and Cody Hughes (8.51 lbs).

2<sup>nd</sup> Place: Frank Flores and Mike Nichols (7.48lbs)

3<sup>rd</sup> Place: Jason Lazzerini (7.28 lbs)

4<sup>th</sup> Place: Ed Clark and Cory Woods (6.60 lbs)

5<sup>th</sup> Place: Scott Mullins and Garth Keema (6.50 lbs)

The Big Fish winners were Stan and Cody Hughes (4.95 lbs)

The next bass tournament will be on Saturday, **August 12**. The starting time at 1:00 p.m., and the weigh-in time at 7:00 p.m.

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. ***OLD BUSINESS:***

None

15. ***NEW BUSINESS:***

None

16. **Membership Drawing:**

Last Month’s Amount: \$40

This Month’s Amount: **\$50**

Winner: Kirk Mathew # 169 (Kirk gave \$25 cash to Joe Yetter for the Venture Crew Scouts)  
Present (Yes / No): **Yes**

Next Month’s Amount: \$10

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

1. David Biancalana # 634 - 1 Airbrush Kit (\$150 value)
2. Manuel Morales # 753 - 1 Bottle of Piedraganta Wine.
3. Janet Norris # 806 - 1 Box Tangle-Free Duck Decoys.
4. Janet Norris # 806 - 1 Brownie Cap.
5. John (Kooter) Orfield # 191 - 2 Hearing Protectors.

18. **General Raffle:** There were **14** tickets called, and **12** winning tickets claimed.  
Glen Slay redonated his raffle prize back into the raffle., and one prize was not claimed.

19. **Special Drawing:** To Be Announced

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **August 8** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **September 11** Time: 6:30 p.m.

(The Labor Day holiday is on the first Monday, **September 4**)

22. **New Member Orientation:** Date: **August 8** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:50 p.m. by *President* Glen Slay.

Date Submitted: August 8, 2017

Michael Ciglar

Secretary