

Pajaro Valley Rod & Gun Club
General Meeting Minutes
July 10, 2017

1. **Meeting Called To Order** 8:05 p.m. by *President* Glen Slay.

2. **Flag Salute:**
Completed

3. **Dinner Meal:**
Tri-Tip

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)
 115 Members in attendance (See Attachment)
 14 Guests in attendance (See Attachment)
 The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **405** General Membership.
The Required Quorum of **81** was reached (Yes or No): **Yes**

5. **Communications** (See Attachments):

Bob Hampson: NRA Dinner and Fundraiser will be at the North County Elks Lodge on Saturday, **July 15, 2017**. Dinner tickets are \$75 each.

Gary Holzhausen: He has one opening for a party of four Water Fowl Hunt. Contact him if interested.

6. **Reports of Sickness, Accidents, or Death:**

Glen Slay: Larry Lease's father (Alvin Larry Lease), who was a past member, had passed away on **June 20**. We honored A.L. Lease with a Moment Of Silence (30 seconds).

REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES

7. **Vice President Report:** Deo Frutuoso

Deo thanked the members whom participated in the car/hotrods show.

8. **Secretary Report:** Mike Ciglar (Excused Absence)

Randy Turnquist filled in as Acting Secretary

Announced the **June** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvrug.us**.

Attendance:	115 - Members	14 - Guests	
Membership:	5 - Life Members	+ 400 - General Members	248 - Shooters
Applicants:	49 - On Waiting List	0 - Pending Orientation	0 - Pending BOD Approval
Newsletter:	342 - Receive by Email	63 - Receive by U.S. Mail	

9. Treasurer's Report: Tom Wiley report for **June 2017:**

Expenses:

Deposits:

Checking: \$6,166

Savings: \$28,808

Morgan Stanley: \$241134.90

Big Expenses:

10. Venture Crew Mission Statement: Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2nd** and **4th** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **11** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

Venture Crew Report: Joe Yetter (See Attachment):

Scheduled Outings:

May: Some of the adults assisted with a Girl Scout shoot at Camp Cutter, above Big Basin.

June: The Crew's NRA Instructors will run an "on site" Basic Pistol Course. The cost is \$15 per person for materials. The NRA also has an online Basic Pistol Course at the cost of \$60 per person.

June: Went to Coyote Valley Sporting Clays near Morgan Hill, to shoot sporting clays.

July: Next weekend, some of the crew's adults are running a shoot for a San Jose Boy Scout Troop, at the Santa Clara County Peace Officer's Associate campground above Saratoga.

July: We are planning to visit Los Altos Rod and Gun Club up above Saratoga, for shotgun, center fire rifle, and, the "tin can" range.

September: We are planning to attend a Boy Scout Mountain Man Rendezvous, at Cutter Scout Reservation above Boulder Creek. We will be running the muzzleloader range.

Announcements:

None

11. Shooters Association Report: Range Master John Maraldo (Excused Absence)

None

Regarding Shooter Membership:

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or johnmmaraldo@gmail.com to schedule your range orientation class.

12. Club Improvements Report: Harry Williams (Excused Absence)

None

13. Fishing Association Report: Nelson Gong (See Attachment):

Sunday, **July 9** was the 4th Ray Memorial Tournament.

Start time was at 7:00 a.m., and weigh-in time was at 12:00 p.m.

There were 20 boats and 43 participants:

1st Place: Stan and Cody Hughes (8.51 lbs).

2nd Place: Frank Flores and Mike Nichols (7.48lbs)

3rd Place: Jason Lazzarini (7.28 lbs)

4th Place: Ed Clark and Cory Woods (6.60 lbs)
5th Place: Scott Mullins and Garth Keema (6.50 lbs)
The Big Fish winners were Stan and Cody Hughes (4.95 lbs)

The next bass tournament will be on Saturday, **August 12**. The starting time at 1:00 p.m., and the weigh-in time at 7:00 p.m.

Bass Tournament Guests:

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. ***OLD BUSINESS:***

None

15. ***NEW BUSINESS:***

None

16. **Membership Drawing:**

Last Month’s Amount: \$30

This Month’s Amount: **\$40**

Winner: Daren Thompson # 725

Present (Yes / No): **No**

Next Month’s Amount: \$50

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

None on record - Prizes furnished by club.

18. **General Raffle:** There were **7** tickets called, and **7** winning tickets claimed.

19. **Special Drawing:** To Be Announced

Winner:

Prize:

20. **Next Board Meeting:** Date: **July 11** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **August 7** Time: 6:30 p.m.

22. **New Member Orientation:** Date: **July 11** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:50 p.m. by *President* Glen Slay.

Date Submitted: August 2, 2017

Michael Ciglar

Secretary