

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
June 5, 2017

1. **Meeting Called To Order** 8:15 p.m. by *President* Glen Slay.

2. **Flag Salute:**  
Completed

3. **Dinner Meal:**  
Pork Ribs

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)  
**107** Members in attendance (See Attachment)  
**13** Guests in attendance (See Attachment)  
The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **403** General Membership.  
The Required Quorum of **81** was reached (Yes or No): **Yes**

5. **Communications** (See Attachments):

**Flyer:** Ducks Unlimited Dinner and Fundraiser will be at the Crazy Horse Ranch in Salinas, on Friday, **June 23**, 2017. Starts at 5:30 p.m.

**Bob Hampson:** NRA Dinner and Fundraiser will be at the North County Elks Lodge on Saturday, **July 15**, 2017. Dinner tickets are \$75 each.

6. **Reports of Sickness, Accidents, or Death:**

Wayne Proechel went home sick after dinner. He's currently receiving cancer treatments.

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso

The **July 10** general meeting will be the car/hotrods show.

8. **Secretary Report:** Mike Ciglar (Excused Absence)

Randy Turnquist filled in as Acting Secretary

Announced the **May** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvrug.us**.

**Attendance:** 107 - Members 13 - Guests

**Membership:** 5 - Life Members + 398 - General Members 247 - Shooters

**Applicants:** 47 - On Waiting List 2 - Pending Orientation 0 - Pending BOD Approval

**Newsletter:** 340 - Receive by Email 63 - Receive by U.S. Mail

**9. Treasurer's Report:** Tom Wiley report for **May 2017:**

**Expenses:**

**Deposits:**

**Checking:** \$6,665.97

**Savings:** \$48,219.39

**Morgan Stanley:** \$222,055.16

**Big Expenses:**

**10. Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **11** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Joe Yetter (See Attachment):

**Scheduled Outings:**

**May:** Some of the adults assisted with a Girl Scout shoot at Camp Cutter, above Big Basin.

**June:** The Crew's NRA Instructors will run an "on site" Basic Pistol Course. The cost is \$15 per person for materials. The NRA also has an online Basic Pistol Course at the cost of \$60 per person.

**June:** We are planning to go to Coyote Valley Sporting Clays near Morgan Hill, to shoot sporting clays.

**July:** We are planning to visit Los Altos Rod and Gun Club up above Saratoga, for shotgun, center fire rifle, and, the "tin can" range.

**Announcements:**

The Crew 568 would like to thank everyone who contributed or supported the Friends of NRA dinners, including PVRG, who provided much support. Through that funding, the NRA Foundation was able to make many grants to promote safe shooting in California. We were the recipients of one of the 2017 grants that provided two new .22 rifles and ammo to run the program for the year. Thank you very much!

**11. Shooters Association Report:** Range Master John Maraldo (Excused Absence)

John Announced Rodney Misumi got our club a big NRA grant for an electric card reader lock system.

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

**12. Club Improvements Report:** Harry Williams (Excused Absence)

Glen Slay announced there's not any current club improvements on the roster, but the finance committee is looking into several future improvements.

**13. Fishing Association Report:** Nelson Gong (See Attachment):

May's Best 2 Bass Tournament: bass tournament was held on Sunday, **May 21**. The starting time was at 7:00 a.m., and the weigh-in time was at 12:00 p.m.

There were 17 boats with 34 participants:

1<sup>st</sup> Place: Joe MacRenaris and Errol Moser with a new club record for two fish (10.87 lbs).

2<sup>nd</sup> Place: Troy Tidwell and his grandson Ryder (5.86lbs)

3<sup>rd</sup> Place: Nelson Gong and Jim Brown (5.34 lbs)

4<sup>th</sup> Place: Matt Clausen and Cory Woods (4.90 lbs)

5<sup>th</sup> Place: Ed and Dan Clark (4.86 lbs)

The Big Fish winners were Joe MacRenaris and his grandson Errol Moser (6.81 lbs)

The next bass tournament will be on Saturday, **June 10**. The starting time was at 7:00 a.m., and the weigh-in time was at 12:00 p.m.

On Sunday, **July 9**, will be the **Ray Greulich Memorial Tournament**, and we are gladly accepting donations. Start time at 7:00 a.m., and weigh-in time at 12:00 p.m.

**Other Tournament Dates:**

Saturday, **August 12**. Start time at 1:00 p.m., and weigh-in time at 7:00 p.m.

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. ***OLD BUSINESS:***

None

15. ***NEW BUSINESS:***

None

16. **Membership Drawing:**

Last Month’s Amount: \$20

This Month’s Amount: **\$30**

Winner: Gary Wilson # 632

Present (Yes / No): **No**

Next Month’s Amount: \$40

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

1. Doug Kenyon # 471 - 1 Duck Unlimited Hat and Knife.
2. Doug Kenyon # 471 - 1 Duck Unlimited Dynasty Hat and Gun Sock.
3. Doug Kenyon # 471 - 1 Duck Unlimited Camouflage Cooler.
4. Randy Rimple # 768 - 1 ABU.
5. Randy Rimple # 768 - 1 Garcia Bait Cast Reel.

18. **General Raffle:** There were **18** tickets called, and **16** winning tickets claimed.

19. **Special Drawing:** To Be Announced

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **June 13** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **July 10** Time: 6:30 p.m.  
(**July 3**, 2017 is the 4<sup>th</sup> of July Holiday)

22. **New Member Orientation:** Date: **June 13** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:39 p.m. by *President* Glen Slay.

Date Submitted: July 4, 2017

Michael Ciglar

Secretary