

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
April 3, 2017

1. **Meeting Called To Order** 8:27 p.m. by *President* Glen Slay.

2. **Flag Salute:**

Completed

3. **Dinner Meal:**

Chicken and Pasta

Old Timers Night - 20 plus years of membership receives a free dinner (**18** of **84** showed up).

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)

**99** Members in attendance (See Attachment)

**11** Guests in attendance (See Attachment)

The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **398** General Membership.

The Required Quorum of **80** was reached (Yes or No): **Yes**

5. **Communications** (See Attachments):

**Wayne Proechel:** Suggested to the Board that diagonal parking along the perimeter of the parking lot would create more parking spaces.

6. **Reports of Sickness, Accidents, or Death:**

None

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso

Deo announced Mike Ridgway will conduct a Taser demonstration at the **May 1** general meeting.

8. **Secretary Report:** Mike Ciglar

Announced the **March** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvr.org.us**.

**Attendance:** 99 - Members 11 - Guests

**Membership:** 5 - Life Members + 393 - General Members 245 - Shooters

**Applicants:** 50 - On Waiting List 2 - Pending Orientation 0 - Pending BOD Approval

**Newsletter:** 335 - Receive by Email 63 - Receive by U.S. Mail

- Mike Ciglar will be absent at the **May 1** general meeting, and Randy Turnquist will be the acting Secretary.

9. **Treasurer's Report:** Tom Wiley report for **March** 2017:

- Tom is on vacation this week, and Rodney Misumi is the acting Treasurer.

**Expenses:**

**Deposits:**

**Checking:** \$

**Savings:** \$

**Morgan Stanley:** \$

**Big Expenses:**

10. **Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **11** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Joe Yetter (See Attachment):

**Scheduled Outings:**

**March:** We assisted with a Boy Scout Turkey Shoot in Hollister.

**April:** We plan to attend a gun show at the Cow Palace in San Francisco next weekend.

**April:** Later this month, we are planning to go to a four day defensive pistol course at Front Sights in Nevada.

**Announcements:**

None

11. **Shooters Association Report:** Range Master John Maraldo:

John thanked the members who contributed towards the NRA Youth Raffle.

John said the "Low To The Left" pistol shoot will be on Saturday, **May 13** at 10:00 a.m.

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

12. **Club Improvements Report:** Harry Williams

Harry was absent.

None

13. **Fishing Association Report:** Nelson Gong (See Attachment):

The bass tournament was on Saturday, **March 12**, at 7:00 a.m.

There were 16 boats with 31 participants:

1<sup>st</sup> Place: Joe MacRenaris and his grandson Errol Moser (8.92 lbs).

2<sup>nd</sup> Place: Mike Gutierrez and Dylan Waldroop (8.12lbs)

3<sup>rd</sup> Place: Ed Clark and Cory Woods (7.22 lbs)

4<sup>th</sup> Place: Jason Lazzarini and Ryan Carothers (6.87 lbs)

5<sup>th</sup> Place: Mike Hummel, Jim Lemos Sr., and Jim Lemos Jr. (6.28 lbs)

The Big Fish winners were Joe MacRenaris and his grandson Errol Moser (4.82 lbs)

The next bass tournament will be on Saturday, **April 22**. The starting time will be at 7:00 a.m., and the weigh-in time will be at 12:00 p.m.

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a “stamped visit” towards the guest’s membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

None

15. **NEW BUSINESS:**

None

16. **Membership Drawing:**

Last Month’s Amount: \$10

This Month’s Amount: **\$10**

Winner: Eric Montalbo # 180

Present (Yes / No): **No**

Next Month’s Amount: \$20

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight’s raffle:

1. Doug Kenyon # 471 - 1 Duck Unlimited Hat.
2. Doug Kenyon # 471 - 1 Duck Unlimited Shirt.
3. Doug Kenyon # 471 - 12 Duck Unlimited 12 gauge shot glasses set.
4. Doug Kenyon # 471 - 1 Duck Unlimited gun cleaning pad.
5. John S. Hodges # 731 - 1 two pack LED lanterns.
6. Tom Hewett # 720 - 1 box of 9 mm pistol cartridges (100 rounds).
7. Tom Hewett # 720 - 1 box of 30-30 rifle cartridges (20 rounds).

18. **General Raffle:** There were **17** tickets called, and **17** winning tickets claimed.  
**4** winners had redonated their prizes back to the club raffle.

19. **Special Drawing:** To Be Announced

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **April 11** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **May 1** Time: 6:30 p.m.

- Randy Turnquist will be the acting Secretary this meeting.

22. **New Member Orientation:** Date: **March 14** Time: 6:00 p.m. **Sharp**
- The Secretary will contact the applicant from the waiting list to schedule an orientation.
  - Applicants **MUST attend** the Orientation **with their** Recommended **Sponsor**.
24. **Meeting Adjourned:** 8:50 p.m. by *President* Glen Slay.

Date Submitted: April 22, 2017  
Michael Ciglar  
Secretary