

Pajaro Valley Rod & Gun Club  
General Meeting Minutes  
February 6, 2017

1. **Meeting Called To Order** 8:15 p.m. by *President* Glen Slay.

2. **Flag Salute:**  
Completed

3. **Dinner Meal:**  
Stew  
Abel Campos left early due to a pending appointment tomorrow.

4. **Member & Guest Attendance:** (*Hall Occupancy: 187 / Bar Occupancy: 58*)  
92 Members in attendance (See Attachment)  
25 Guests in attendance (See Attachment)  
The Guests were announced by *President* Glen Slay.

Membership Quorum is 1/5 of the current **400** General Membership.  
The Required Quorum of **80** was reached (Yes or No): **Yes**

5. **Communications** (See Attachments):  
Glen Slay announced the Board of Directors meeting has been changed from **February 14** to **February 21**, because of Valentine's Day.

6. **Reports of Sickness, Accidents, or Death:**  
None

**REPORTS OF OFFICERS, DELEGATES, AND COMMITTEES**

7. **Vice President Report:** Deo Frutuoso  
The club will be having a Valentine's Day Dance on Saturday, **February 11**. Tickets are \$25 each, and contact Deo for tickets.

8. **Secretary Report:** Mike Ciglar  
Announced the **January** minutes from its general meeting are posted on the bulletin board. The general minutes are also available to view on the club website at **pvr.org.us**.

|                    |                        |  |
|--------------------|------------------------|--|
| <b>Attendance:</b> | 92 - Members           | 25 - Guests                                      |
| <b>Membership:</b> | 5 - Life Members +     | 395 - General Members 248 - Shooters             |
| <b>Applicants:</b> | 40 - On Waiting List   | 0 - Pending Orientation 5 - Pending BOD Approval |
| <b>Newsletter:</b> | 333 - Receive by Email | 67- Receive by U.S. Mail                         |

9. **Treasurer's Report:** Tom Wiley report for **January 2017:**

**Expenses:**

**Deposits:**

**Checking:** \$5,696.69

**Bank Savings:** \$34,506.02

**Morgan Stanley:** \$215,338.66

**Big Expenses:**

10. **Venture Crew Mission Statement:** Joe Yetter (PVRGC Chapter # 568):

The Crew is open to male and female youths, ages 14 to 21. Meetings are held on the **2<sup>nd</sup>** and **4<sup>th</sup>** Wednesday of each month at the Club Range at 6:30 p.m., which mainly involve shooting.

There are currently **10** active youths. As part of safety training for new youth, The Crew frequently runs NRA Basic Pistol and Rifle safety training courses.

**Venture Crew Report:** Joe Yetter (See Attachment):

**Scheduled Outings:**

**January:** We went to Griswold Hills, BLM land south of Hollister, and we shot a .22 rifle, a center fire rifle, and a pistol. We took along about 30 Boy Scout and their leaders to shoot with us.

**March:** We are planning to go to Hollister for a Boy Scout Turkey Shoot.

**April:** We are planning to go to a four day defensive pistol course at Front Sights in Nevada.

**Announcements:**

None

11. **Shooters Association Report:** Range Master John Maraldo:

The rim & center fire bull eye Fun Pistol Shoot on Saturday, **January 14** was fun.

John announced there will be another pending pistol shoot, but there is no date set yet.

John asked the members to contact him after tonight's meeting if they want sign up for a Range Orientation class.

John asked to "pass the hat" to the members for donations toward the NRA Youth Raffle. Bob Leonardich talked to the members about how the NRA Youth Raffle keeps more kids involved in shooting sports. Passing of the hat yielded \$1,151 in donations.

**Regarding Shooter Membership:**

The range is open from 8:00 a.m. to 8:00 p.m. The range dues have been eliminated in **2014**, and you must have a range orientation class before you can shoot at the range.

Contact Range Master John Maraldo at 724-4202 or [johnmmaraldo@gmail.com](mailto:johnmmaraldo@gmail.com) to schedule your range orientation class.

12. **Club Improvements Report:** Harry Williams

No Report - Harry was absent.

13. **Fishing Association Report:** Nelson Gong (See Attachment):

The first Bass Tournament for 2017 will be on Saturday, **February 18**, from 9:00 a.m. to 2:00 p.m.

Deo announced he has some free tickets to the Sacramento Boat Show for **March 9-10** (Thursday & Friday are the only days for free admission).

**Bass Tournament Guests:**

If a member brings a guest to a Bass tournament, it counts as a "stamped visit" towards the guest's membership application to join the club. The club Secretary needs to be notified by the Organizing Bass Tournament Representative in order for the guests to receive their visitation stamp.

14. **OLD BUSINESS:**

None

15. **NEW BUSINESS:**

None

16. **Membership Drawing:**

Last Month's Amount: \$20

This Month's Amount: **\$10**

Winner: Steve Montgomery #694

Present (Yes / No): **Yes**

**Steve donated his \$10 winnings to the NRA Youth Raffle.**

Next Month's Amount: \$10

17. **General Raffle Prize Donations** (See Attachment):

Club members who donated prizes for tonight's raffle:

1. Doug Kenyon # 471 - 1 Duck Unlimited Hat
2. Doug Kenyon # 471 - 1 Duck Unlimited Gun Sock.
3. Doug Kenyon # 471 - 1 Duck Unlimited Gear Bag

18. **General Raffle:** There were **11** tickets called, and **11** winning tickets claimed. One raffle prize was donated back to the club by an unidentified member.

19. **Special Drawing:** To Be Announced

**Winner:**

**Prize:**

20. **Next Board Meeting:** Date: **February 21** Time: 7:00 p.m.

21. **Next General Meeting:** Date: **March 6** Time: 6:30 p.m.

22. **New Member Orientation:** Date: **February 21** Time: 6:00 p.m. **Sharp**

- The Secretary will contact the applicant from the waiting list to schedule an orientation.
- Applicants MUST attend the Orientation with their Recommended Sponsor.

24. **Meeting Adjourned:** 8:40 p.m. by *President* Glen Slay.

Date Submitted: March 5, 2017

Michael Ciglar

Secretary